

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION NEVADA STATE LIBRARY AND ARCHIVES

BRIAN SANDOVAL Governor 100 N. Stewart Street Carson City, Nevada 89701 (775) 684-3313 Fax (775) 684-3311 * TDD (775) 687-8338

James R. Wells Interim Director Daphne DeLeon
Division Administrator

NOTICE OF PUBLIC MEETING

NEVADA STATE COUNCIL ON LIBRARIES AND LITERACY COUNCIL MEETING

Board Room Nevada State Library & Archives 100 N Stewart Street, Carson City, NV 89701 (775) 684-3313

And

Capital Conference Room Carson City - City Hall 201 N Carson Street Carson City, NV 89701

Monday, April 13, 2015 – 9:00 am – 3:30 pm

AGENDA

Please Note:

1) Items may be taken out of order. The Council chair may combine two or more agenda items for consideration. The Council chair may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

2) Double asterisk (**) denotes action item for the Council.

Board Room - NV State Library & Archives

1. Call to Order and Announcements

Roll Call

Sandy Marz

2. **PUBLIC COMMENT:** This public comment agenda item is provided in accordance with NRS 241.020(2)(c)(3) which requires an agenda provide for a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

Capital Conference Room, City Hall - Workshop

- 3. Nevada Library Legislative Day NV Library Association
 - Various members of the Council may participate in the workshop presentation and visit of the legislature. No action will be taken at workshop sessions, visit or lunch.

Lunch at the Legislative Bldg Room 3100 (optional) 12 noon – 1:15 pm

Board Room - NV State Library & Archives 1:30 pm

4.. Call to Order and Announcements

• Roll Call

Sandy Marz

5.** Approval of meeting minutes for Jan 14, 2015

Sandy Marz

6. Nevada State Library and Archives update

Daphne DeLeon

7. LSTA Program Report and Update

Diane Baker

8. Libraries and Workforce Opportunity and Innovation Act

Daphne DeLeon Renee Olson

9. Status of Council terms and appointments

Daphne DeLeon

10. **PUBLIC COMMENT:** This public comment agenda item is provided in accordance with NRS 241.020(2)(c)(3) which requires an agenda provide for a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

11. Adjourn Sandy Marz

General Information

The Nevada State Library and Archives (NSLA) to pleased to provide reasonable accommodation for members of the public with disabilities. If special arrangements are necessary, please email dbaker@admin.nv.gov or call 775-684-3407 as soon as possible.

A copy of the Agenda of this meeting has been posted before 9:00 AM on Wednesday, April 8, 2015 at the following locations:

Nevada State Library and Archives 100 North Stewart Street Carson City, NV 89701 FAX: 684-3330 Nevada Legislature 401 S. Carson St. Carson City, NV 89701

FAX: 684-6705

Washoe County Library 301 South Center Street

Reno, NV 89505 FAX: 327-8390 Las Vegas/Clark County Library District 1401 E. Flamingo Road

Las Vegas, NV 89119 FAX: 702-507-3482 Other locations as noted:

Carson City Public Library FAX: 887-2273

Elko County Library, Elko FAX: 775-738-8262